



मणिपुर MANIPUR

FORM 26
(See rule 4A)

02AA 076381



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12 LEGISLATIVE ASSEMBLY OF MANIPUR (NAME OF THE HOUSE) FROM 29-KUMBI ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, Ahanthem Shanjoy Singh, son of Ahanthem Surchandra Singh, aged 46 years, resident of Wangoo Sabal, Wangoo Ahallup, P.O. Moirang, P.S. Kumbi, Bishnupur District, Manipur, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Janata Dal (United)
- (2) My name is enrolled in 29-Kumbi Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No. 280 in Part No. 30.
- (3) My contact telephone number(s) is 9863482886 and my e-mail id (if any) is ashanjoy11@gmail.com and my social media account (s) (if any) is/are
(f) Facebook account as Shanjoy Ahanthem
(ii) -NA-
(iii) -NA-

Amarchand Thakur
Amarchand Th., B.Sc.LLM
Advocate
05/02/2022

M. Bala Devi
M. Bala Devi
Oath Commissioner (Judicial)
Imphal West, Manipur

A. Shanjoy Singh

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	BHVPS6991K	2021 – 2022	(i)	Rs. 4,97,600/-
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse	AKCPD7314C	-NA-	(i)	-NA-
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	-NA-	(i)	-NA-
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1	GZJPM4888L	-NA-	(i)	-NA-
				(ii)	
				(iii)	
				(iv)	
				(v)	



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Advocate
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5.	Dependent 2	No PAN allotted	(i)	-NA-
			(ii)	
			(iii)	
			(iv)	
			(v)	
6.	Dependent 3	No PAN allotted	(i)	-NA-
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	-NA-	-NA-	-NA-
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(b)	Case No. with Name of the Court	-NA-	-NA-	-NA-
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	-NA-	-NA-	-NA-
(d)	Brief description of offence	-NA-	-NA-	-NA-
(e)	Whether charges have been framed (mention YES or NO)	-NA-	-NA-	-NA-
(f)	If answer against (e) above is YES, then give the date on which charges were framed	-NA-	-NA-	-NA-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	-NA-	-NA-	-NA-

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Amarchand Th., B.Sc.LLM
Advocate
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(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	-NA-	-NA-	-NA-
(b)	Name of the Court	-NA-	-NA-	-NA-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	-NA-	-NA-	-NA-
(d)	Brief description of offence for which convicted	-NA-	-NA-	-NA-
(e)	Dates of orders of conviction	-NA-	-NA-	-NA-
(f)	Punishment imposed	-NA-	-NA-	-NA-
(g)	Whether any Appeal has been filed against conviction order (Mention YES	-NA-	-NA-	-NA-

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Amarchand Th., B.Sc.LLM
Advocate
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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	-NA-	-NA-	-NA-

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Amarchand Thokchom
Amarchand Th., B.Sc.LLM
Advocate
05/02/2022

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.



Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,17,000	22,000	-NA-	-NA-	-NA-	-NA-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	ICICI Bank, Keishampat Branch, A/c No. 095901001186	SBI, Porompat Branch, A/c No. 30582503643	-NA-	-NA-	-NA-	-NA-
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-

Amarchand Thakshon
Amarchand Th., B.Sc.LLM
Advocate
05/02/2022

M. Bala Devi
M. Bala Devi
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Imphal West, Manipur

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1 tola of gold, worth Rs. 60,000/-	2 tolas of gold, worth Rs.1,20,000/-	-NA-	-NA-	-NA-	-NA-
(viii)	Any other assets such as value of claims/interest	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(ix)	Gross Total value	1,77,000/-	1,42,000/-	-NA-	-NA-	-NA-	-NA-

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Location(s) Survey number(s)						
	Area (total measurement in acres)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-

Amarchand Thakur
Amarchand Th., B.Sc.LLM
Advocate
05/02/2022

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M. Bala Devi
Oath Commissioner (Judicial)
Imphal West, Manipur

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Whether inherited property (Yes or No)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
Date of purchase in case of self - acquired property	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
Cost of Land (in case of purchase) at the time of purchase	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
Any Investment on the land by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
Approximate Current market value	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(ii) Non-Agricultural Land	Village No. 01-Malom Tuliyaima, Patta No. 931/1327 (New), Dag No. 1774/2031	-NA-	-NA-	-NA-	-NA-	-NA-
Location(s) Survey number(s)						
Area (total measurement in sq. ft.)	measuring an area of 0.03 acre / 1305 sq.ft.	-NA-	-NA-	-NA-	-NA-	-NA-
Whether inherited property (Yes or No)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
Date of purchase in case of self - acquired property	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
Cost of Land (in case of purchase) at the time of purchase	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
Any Investment on the land by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
Approximate current market value	Rs.7,00,000/-	-NA-	-NA-	-NA-	-NA-	-NA-

Amarchand Thokchom
Amarchand Th., B.Sc.LLM
Advocate

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M. Bala Devi
Oath Commissioner (Judicial)
Imphal West, Manipur

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(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Area (total measurement in sq. ft.)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Built-up Area (total measurement in sq.ft.)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self - acquired property	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Cost of property (in case of purchase) at the time of purchase	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Any Investment on the property by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Approximate current market value	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Village No. 01-Malom Tuliyaime, Patta No. 931/1327 (New), Dag No. 1774/2031					
	Area (Total measurement in sq. ft)	measuring an area of 0.03 acre / 1305 sq.ft.					
	Built up Area (Total measurement in sq. ft.)	25' x 35' = 875 sq.ft.					
	Whether inherited property (Yes or No)	No					
	Date of purchase in case of self – acquired property	24/07/2017	-NA-	-NA-	-NA-	-NA-	-NA-

Amarchand Thokichen
Amarchand Th., B.Sc.LLM
Advocate
05/02/2022

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M. Bala Devi
Oath Commissioner (Judicial)
Imphal West, Manipur

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(vi)	Total of current market value of (i) to (v) above	Rs. 12,67,500/-					
(v)	Others (such as interest in property)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Approximate current market value	Rs. 2,00,000/-					
	Any Investment on the land by way of development, construction etc.	Rs. 1,50,000/-	-NA-	-NA-	-NA-	-NA-	-NA-
	Cost of property (in case of purchase) at the time of purchase	Rs. 2,17,500/-	-NA-	-NA-	-NA-	-NA-	-NA-

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Loan or dues to Bank/Financial Institutions)	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Loan or dues to any other individuals/ entity other than mentioned above.	Name(s), Amount of outstanding, nature of loan	Any other liability	Grand total of liabilities
(i)	Self	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Spouse	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	HUF	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Dependent-1	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Dependent-2	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Dependent-3	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-

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Oath Commissioner (Judicial)
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15.9.22

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<p>(ii)</p>	<p>Government Dues:- Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:-NA-.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p>
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Amarchand Thakchan
Amarchand Th., B.Sc.LLM
Advocate
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S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	-NA-	-NA-	-NA-	-NA-
(iv)	Income Tax dues	Nil	Nil	-NA-	-NA-	-NA-	-NA-
(v)	GST dues	Nil	Nil	-NA-	-NA-	-NA-	-NA-
(vi)	Municipal/Property tax dues	Nil	Nil	-NA-	-NA-	-NA-	-NA-
(vii)	Any other dues	Nil	Nil	-NA-	-NA-	-NA-	-NA-
(viii)	Grand total of all Government dues	Nil	Nil	-NA-	-NA-	-NA-	-NA-
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	-NA-	-NA-	-NA-	-NA-

(9) Details of profession or occupation:

(a) Self - Social Activist

(b) Spouse - Housewife

(9A) Details of source(s) of income:

(a) Self - Self-Employed

(b) Spouse - NA

(c) Source of income, if any, of dependents - NA

Amarchand Thakchon
Amarchand Th., B.Sc.LLM
Advocate
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Condt...14/
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(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate - NA
- (b) details of contracts entered into by spouse - NA
- (c) details of contracts entered into by dependents - NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NA

(10) My educational qualification is as under:

B.Sc. Mathematics, (Honour), Manipur University, 2000

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Amarchand Thakuram
Amarchand Th., B.Sc.LLM
Advocate
05/02/2022

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PART - B**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Ahanthem Shanjoy Singh					
2.	Full postal address	Wangoo Sabal, Wangoo Ahallup, P.O. Moirang, P.S. Kumbi, Bishnupur District, Manipur					
3.	Number and name of the constituency and State	29-Kumbi Assembly Constituency, Manipur					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Janata Dal (United)					
5.	Total number of pending criminal cases	- Nil-					
6.	Total Number of cases in which convicted	- Nil-					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BHVPS6991K	2021 - 2022	Rs. 4,97,600/-			
	(b) Spouse	AKCPD7314C	-NA-	-NA-			
	(c) HUF	PAN Card not allotted	-NA-	-NA-			
	(d) Dependent	GZJPM4888L	-NA-	-NA-			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	Rs. 2,17,500/-	-NA-	-NA-	-NA-	-NA-	-NA-
II	Development/const ruction cost of immovable property after purchase (if applicable)	Rs.1,50,000/-	-NA-	-NA-	-NA-	-NA-	-NA-

Amarchand Thakchon
Amarchand Th., B.Sc.LLM
Advocate
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A. Shanjoy Singh



III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	Rs.7,00,000/-	-NA-	-NA-	-NA-	-NA-	-NA-
	(b) Inherited assets (Total Value)						
9.	Liabilities						
	(i) Government dues (Total)	-Nil-	-Nil-	-NA-	-NA-	-NA-	-NA-
	(ii) Loans from Bank, Financial Institutions and others (Total)	-Nil-	-Nil-	-NA-	-NA-	-NA-	-NA-
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	-Nil-	-Nil-	-NA-	-NA-	-NA-	-NA-
	(ii) Loans from Bank, Financial Institutions and others (Total)	-Nil-	-Nil-	-NA-	-NA-	-NA-	-NA-
11.	Highest educational qualification: B.Sc. Mathematics, (Honour), Manipur University, 2000 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Amarchand Thokchom
Amarchand Th., B.Sc.LLM
Advocate

05/02/2022

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A. Ranjay



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 5th day of February, 2022

Amarchand Thokchom
Amarchand Th., B.Sc.LLM
Advocate
05/02/2022

A. Shanjay Singh
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirm before me on 05/02/2022
at 5 pm at the chamber premises by the declarant
who is identified by Amarchand Thokchom
The declarant seems to be understand the contents fully
well on their being read over and explained to him/her

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